" 0 God, I think Thy thoughts after Thee. I thank Thee, my Creator and Lord that Thou hast given me this joy in Thy creation, this delight in the works of Thy Hand. I have shown the excellency of Thy works unto men, so far as my finite mind was able to comprehend Thine Infinity. If I have said aught unworthy of Thee or aught in which I have sought my own glory, graciously forgive it."

Lyell, the great geologist, concludes both his 'Elements of Geology' and 'Principles of Geology' by affirming that geological research finds in all directions the clearest indications of a *Creative Intelligence,* that as we increase our knowledge of the inexhaustible variety displayed in nature, and admire the infinite wisdom and power which it manifests, our admiration is multiplied by the reflection, that it is only the last of a great series of pre-existing creations, of which we cannot estimate the numbers or limit in times past.

The idea of a *Creative Intelligence and Mysterious Force* making living things behave in their various ways, each according to its kind, has occurred to more than one philosopher. Bernard Shaw calls it the *Life-Force* and *this Life-Force* was interpreted over a century ago by Scopenhaur as *(t The World Will"* and as *"Idea and Will in Nature."*

According to them Nature is no independent power, but it is the work of a Super-human *Something* existing as *It* wishes

it to exist, reflecting *Its* mind and purpose and therefore
•trustworthy witness of *It.*
As in the only case where we know force directly, to
wit, in the human constitution, we find it to be an attribute
of will and intelligence, an energy and expression of spirit,
we must infer in accordance with" the general rule of science
to interpret the unknown by the known, that force is every-
where else but an energy and expression of a Spirit, a Con-
scious Power or Will, a Creative Mind, an Infinite Intelligence.
And of what other Spirit can it be than of the One Infinite
and Almighty Personality whom the Rishis proclaimed as